



U.S. Representative David Scott's Service Academy Nomination 2009-2010 Application Packet



**Congressman David Scott
Attn: Military Academy Coordinator
173 North Main Street
Jonesboro, Georgia 30236
(770) 210-5073**

This packet is also available at www.house.gov/davidscott

DAVID SCOTT
13TH DISTRICT, GEORGIA

COMMITTEE ON AGRICULTURE

COMMITTEE ON FINANCIAL SERVICES

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House of Representatives
Washington, DC 20515-1013

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JONESBORO, GA 30236
PHONE: (770) 210-5073
FAX: (770) 210-5673

www.house.gov/davidscott
David.Scott@mail.house.gov

Dear Candidate:

It was with great pleasure that I received your interest in being nominated to one of the United States military service academies. Enclosed is your application form, as well as pertinent information necessary for its completion.

Our country's military service academies provide exceptional opportunities to their graduates: honor through service to the United States; a first-rate education with outstanding technical training; fulfillment of career aspirations; and chances for positions of leadership. Please take the time to survey each academy and to consider all that each school has to offer. Providing me with alternate choices could enhance your chances for a nomination leading to an appointment. Now that you have initiated the nomination process with my office, please be certain to register directly with those academies in which you are interested.

Being selected for nomination to a military service academy is an exceptional honor and responsibility. It is my privilege to make these nominations, and you can be assured that it is a responsibility that my Academy Selection Board and I take most seriously.

The process toward achieving a nomination is a long and arduous one. I would like to commend you for the commitment you have made toward reaching your goal and wish you the very best of success in achieving it.

Should you have further questions regarding this application or my nomination selection process, please call my Military Academy Coordinator, David Johnson, at (770) 210-5073.

Sincerely,



David Scott
Member of Congress

173 North Main Street
Jonesboro, Georgia 30236



Please Place
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U.S. Congressman David Scott U.S. Service Academy Nomination Application Form

According to your preferences, please rank the academies to which you will accept a nomination.

Do not rank an academy unless you have registered/applied with them.

(1=first choice, 4 = last choice)

___ U.S. Air Force Academy at Colorado Springs ___ U.S. Merchant Marine Academy at Kings Point
___ U.S. Military Academy at West Point ___ U.S. Naval Academy at Annapolis

(Note: U.S. Coast Guard Academy does not require a nomination)

I. Personal Data

Full Legal Name: _____

Permanent Georgia Address: _____

Temporary Address (if applicable): _____

Date that temporary address applies: _____ Social Security Number: _____

Home Phone Number: _____ Are you a U.S. citizen (circle one) Y / N

Date of Birth: _____ Are you a resident of Georgia (circle one) Y / N

Name(s) of Parents(s)/Guardian(s): _____

Place(s) of Employment of Parent(s)/guardian(s): _____

Mother's Work Phone: _____ Father's Work Phone: _____

My application has also been submitted to: ___ President ___ Vice President ___ Senator Isakson
___ Senator Chambliss

II. Academic Data

Currently attending: ___ High School ___ Junior College ___ 4-year College ___ Preparatory School

Name of High School: _____

Date of Graduation: _____

SAT Scores: Verbal/Critical Reading _____ Math _____ Essay Date taken: _____

Note: Writing/Essay scores are for informational purposes—contact military academies for more details

ACT Scores: E ___ M ___ R ___ Sc ___ Date taken: _____

I plan to take/retake the SAT/ACT on _____ (Date) at _____ (test location)

Class Rank: _____ of _____ (Top _____ %)

III. Extra-curricular Activities

Please check all applicable:

<input type="checkbox"/> Boys/Girls State	<input type="checkbox"/> Boys/Girls Nation
<input type="checkbox"/> Eagle Scout	
<input type="checkbox"/> Boy Scout/Girl Scout	
<input type="checkbox"/> Key/Interact Club	
<input type="checkbox"/> National Honor Society	<input type="checkbox"/> Beta Club
<input type="checkbox"/> President or Officer of Class	<input type="checkbox"/> President or Officer of Council
<input type="checkbox"/> President or Officer of School Club	Which club? _____
<input type="checkbox"/> Academic Honors Club	
<input type="checkbox"/> School Band	<input type="checkbox"/> School Chorus
<input type="checkbox"/> School Newspaper Editor	<input type="checkbox"/> School Yearbook Editor
<input type="checkbox"/> Jr. ROTC Officer	
<input type="checkbox"/> Debate Club	
<input type="checkbox"/> Language Club	
<input type="checkbox"/> Hours worked per week (after school)	Employer _____ Position _____
<input type="checkbox"/> Hours worked per week (summer)	Employer _____ Position _____
<input type="checkbox"/> Church Group	
<input type="checkbox"/> Civic Organizations	

IV. Athletics:

	Years Played	Position Played
Baseball/Softball	_____	_____
Basketball	_____	_____
Cheerleading	_____	_____
Crew	_____	_____
Cross Country	_____	_____
Fencing	_____	_____
Field Hockey	_____	_____
Football	_____	_____
Gymnastics	_____	_____
Lacrosse	_____	_____
Soccer	_____	_____
Swimming	_____	_____
Tennis	_____	_____
Track	_____	_____
Volleyball	_____	_____
Wrestling	_____	_____
Other Sports	_____	_____

V. _____
Applicant Signature Date

